



**SOUTHWEST ASSOCIATION OF COLLEGE AND  
UNIVERSITY MAIL SERVICES**

**Membership is open to all mail services personnel employed by  
educational organizations and is transferable.**

**2021 INFORMATION FORM AND MEMBERSHIP  
INVOICE**

**01/01/21 – 12/31/21**

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1<sup>st</sup> Member \$35.00

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

2<sup>nd</sup> Member \$30.00

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

3<sup>rd</sup> Member \$30.00

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

4<sup>th</sup> Member \$30.00

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

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